



**HEADQUARTERS NEW JERSEY ARMY AND AIR NATIONAL GUARD
NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
3650 SAYLORS POND ROAD
FORT DIX, NEW JERSEY 08640-7600**

ARMY BULLETIN NO. 45

21 October 2002

ADJUTANT GENERALS COMBAT CHAMPIONSHIP MATCHES 2003 (G3-T)

1. DATES AND LOCATION:

- a. Combat Rifle – 12-13 April 2003, Fort Dix (Ranges # 15/35).
- b. Pistol – 17-18 May 2003, Fort Dix (Range #15/6).
- c. Sniper – 17-18 May 2003, Fort Dix (Ranges # 15/11).
- d. LMG (M60) -18 May 2003, Fort Dix (Ranges # 15/11).

2. TEAM ELIGIBILITY: Each MSC/Battalion/Squadron and Troop Command Separate Company size unit is authorized to field two (2) teams for each event. Individuals (non-team members) can also enter the competitions for Rifle/Pistol on a space available basis. All participants must meet Height /Weight requirements of AR 600-9.

3. TEAM COMPOSITION:

	<u>MAXIMUM</u>	<u>MINIMUM</u>	
LMG (M60) Team	3 members	2 members	1 gunner/1 asst. gunner/1 alt
Sniper Team*	3 members	2 members	1 sniper/1 spotter/1 coach
Pistol Team	6 members	4 members	4 firers/1 coach/1 alternate
Combat Rifle Team	6 members	4 members	4 firers/1 coach/1 alternate

*Unit Assigned M24 Sniper Weapons or the military issue equivalent in the same caliber will be used for this match.

4. UNIFORM/EQUIPMENT/TRANSPORTATION:

- a. BDUs, Helmet, LBE w/canteen, First Aid Packet, 2 Ammo Pouches and Poncho or Rain Suit. Individuals are responsible for their own eye and hearing protection.
- b. Unit assigned, U.S. Govt. owned military weapons will be used for all matches.
- c. Ammunition, targets and related items will be provided by SARTS, NJARNG. The M249 SAW is authorized for the machinegun competition. Ammunition for the M249 SAW must be allocated from the sending unit's ammunition account.
- d. Transportation will be provided by the unit.

5. BILLETING, MESS and WEAPONS SECURITY: Sign-in for Billets/Mess and security of weapons will be available on Range #15 beginning at 1300 hours on 11 April 03 for the Rifle Match and on 16 May 03 for the LMG, Pistol and Sniper Matches.

6. PAY: Individuals will attend in IDT/SUTA or ADSW w/o Pay (Points Only). Pay Status is at the discretion of the Unit Commander.

7. ENTRY/REGISTRATION: Billets/Mess are available for all personnel. Requests for billets and mess will be forwarded through MSCs in the enclosed format to arrive at this Headquarters, ATTN: G3-T, NLT 1 March 2003. **Units are advised that a roster for any or all of the TAG Matches represents a commitment by that unit to attend.**

8. MATCH PROGRAM: Requests for the Official Match Program (1 per participating unit) will be submitted to: Match Director, NJARNG, ATTN: POTO-T (SARTS), 3650 Saylors Pond Road, Fort Dix, NJ 08640-7600.

9. SCHEDULE OF EVENTS – April 2003

RIFLE MATCH:

FRIDAY - 11 Apr 03

1300-2400 Check-in for billeting and weapons security - Range #15.

SATURDAY - 12 Apr 03

0730-0800 Sign-in/Overview of match/Scoring and pit duties/Zero Wpns/

0800-1200 Match 301 - Range #15.

1300-1700 Match 321 (EIC Match)/Team Match (Run Down Match) - Range #15.

SUNDAY – 13 Apr 03

0800-1400 RETS firing on Range #35

1400-1430 Results – Range #15

10. SCHEDULE OF EVENTS – May 2003

FRIDAY – 16 May 03

1300-2400 All - Check-in for billeting and weapons security - Range #15.

SNIPER:

SATURDAY – 17 May 03

0730-0800 Sign-in

0800-0830 Overview of match/– Range #15

0830-1200 Zeroing of weapons - Range #15

1300-1600 Sniper Competition - Match 604 - Range #15

1600-1700 Results – Range #15

SUNDAY – 18 May 03

0730-0800 Sign-in

0800-0830 Overview of match/– Range #15

0830-1400 Qualification Tables - Range #11

1400-1430 Results – Range #15

PISTOL MATCH:

SATURDAY – 17 May 03

0730-0800 Sign-in
0800-0830 Overview of Match - Range #15
0830-1200 Practice Firing/Match 221(EIC Match) - Range #15
1300-1500 Match 235 (Combat Team Match)/Team Assault Match - Range #15
1500-1600 Results – Range #15

SUNDAY – 18 May 03

0730-0800 Sign-in
0800-0830 Overview of Match - Range #15
0830-1400 Combat Pistol Qualification - Range #6
1400-1430 Results – Range #15

LMG (M60):

SUNDAY – 18 May 03

0730-0800 Sign-in
0800-0830 Overview of match – Range #15
0830-1200 Zeroing of weapons/Practice firing - Range 11
1300-1600 Match 701 (10 Meter Course)/Match 702 (Field Fire) -Range #11
1600–1700 Results – Range #15

11. POC at this headquarters is SFC Barton, Comm (609) 562-0756/FAX (609) 562-0760.

OFFICIAL:

GLENN K. RIETH
Brigadier General, NJARNG
The Adjutant General



COL, GS, NJARNG
Chief of Staff

DISTRIBUTION: A, A2, B, C

Encl

Encl to Army Bulletin No. 45, dated 21 October 2002

SNIPER MATCH - 17-18 May 2003

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>17 May Meals L D</u>	<u>18 May Meals B L</u>	<u>Billets (No.)</u>
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LMG (M60) – 18 May 2003

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>18 May Meals L D</u>	<u>Billets (No.)</u>
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PISTOL – 17-18 May 2003

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>17 May Meals L D</u>	<u>18 May Meals B L</u>	<u>Billets (No.)</u>
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RIFLE – 12-13 Apr 2003

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>12 Apr Meals L D</u>	<u>13 Apr Meals B L</u>	<u>Billets (No.)</u>
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ENCLOSURE